

XEROX

RECEIVED
CENTRAL FAX CENTER

NOV 16 2005

Fax Cover Sheet

Urgent Delivery

To

Carlos Augusto Martinez
United States Patent & Trademark Office
Confirmation No.: 9585
Customer No.: 25453

Phone

571.272.8349

Fax

571.273.8300

Page(s)

4

Date

11/16/2005

Time

From

David J. Arthur
Senior Patent Counsel
100 Clinton Avenue South
XR2-20A
Rochester, NY 14644

Phone: 585.423.9215

Fax: 585.423.5240

RE: U.S. Application No.: 10/755,745
Attorney Docket No.: A3605-US-NP

Response to Office Action mailed 11/4/2005.

Please Note: This facsimile message may contain information which is privileged, confidential, and exempt from disclosure under applicable laws and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution or copying of the communication is strictly prohibited. If you have received this communication in error, please notify immediately by telephone the intended recipient, Cathy Whitney (585)423.5764. Xerox will reimburse you for your telephone expense.

50718 (4/2004)

RECEIVED
CENTRAL FAX CENTER

NOV 16 2005

Patent Application
Attorney Docket No. A3605-US-NP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jasper Wong et al.

Application No.: 10/755,745

Filed: January 12, 2004

Examiner: Carlos Augusto Martinez

Art Unit: 2953

Confirmation No.: 9585

Title: **GUIDE FOR SOLID INK STICK FEED**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

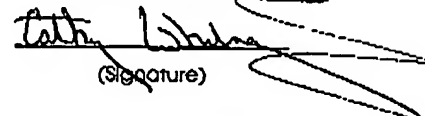
CERTIFICATE OF TRANSMISSION

I hereby certify that this
correspondence is being facsimile
transmitted to the Patent and
Trademark Office Fax No. 571-273-
8300 on

November 16, 2005
(Date of deposit)

Cathy Whitney

(Name of applicant, assignee,
or Registered Representative)


(Signature)

November 16, 2005
Date of Signature

AMENDMENT UNDER 37 C.F.R. 1.111

In response to the Office Action mailed November 4, 2005,
applicants elect, with traverse, claims 1-16.